

**PATHFINDER COMMUNITY SERVICE PROJECT
2018-2019
CLUB PROJECT FORM**

**PLEASE MAIL, FAX, OR EMAIL THIS FORM TO THE YOUTH MINISTRIES
OFFICE AFTER YOUR PROJECT IS COMPLETED**

Pathfinder Club: _____

Director's Name: _____ Cell No: _____

The Community Service Project will include the whole club membership working together that benefits your community. You may also join or invite other clubs for a day of service if the project requires many hands to complete.

Project Ideas:

Hygiene Packages-call your local police or women or men's shelters; Ligan Family Blanket Charity; Clean-up Rivers, Parks, Community Gardens, Streets, Plant Trees-call your district recreation officer; Homeless Feedings/Soup Kitchen-help cook/serve & set-up/clean-up; Provide a service at a Blood Drive, 5K/10K Run/Walk or Community Health Fairs.

This Project is not your "Outreach" requirement, which is a separate line item on your Monthly Report.

Project: _____

Where: _____

Date & Time (beginning & ending): _____

Mail to: Southern California Conference of SDA
Youth Ministries, P.O. Box 969
Glendale, CA 91209-0969

Fax: 818-546-8430

Email: brichards@sccsda.org