

New Club Worksheet

Please print and fill in each line. Keep for your records.

1. There are _____ potential Pathfinders (grades 5-12) in my church or churches. (List churches)

2. I am interested in beginning a club and have read the booklet Seven Steps for Successful Pathfinder Leadership. I intend to follow the steps that lead to starting our club. _____ (Initial)
3. The following names are potential Pathfinder staff. They will participate in Staff Training prior to starting our club. (Suggested Staff to Pathfinder Ratio: is 1 Staff to 6 Pathfinders with a minimum of one adult male for boys and one adult female for girls as required.)

4. Our club could meet on _____ (day of the week) and have _____ meetings a month.
5. We will have at least one staff meeting a month on _____.
6. I will introduce a preliminary budget to the church board and ask for their support for a Pathfinder Club.
7. I will introduce the Point System into my club at the beginning _____ (when). This provides staff with discipline and a tool to accomplish goals. It gives Pathfinders a sense of what is expected. The key to a point system is consistency and accuracy which teach responsibility.
8. I would like our Pathfinders to be in Class A uniform by:
- a. Area Camporee (October)
 - b. Honors Fest (January)
 - c. Spring Camporee (May)
 - d. next Pathfinder year
9. I would like our Pathfinders to be in field uniform by:
- a. Area Camporee (October)
 - b. Honors Fest (January)
 - c. Spring Camporee (May)
 - d. next Pathfinder year

10. I want to begin the progressive class level work by _____ (enter date)

11. I would like to teach the following honors during the year.

12. Although not mandatory, I plan for our club to be involved with the following events:

___ Leadership Training (Sept.)	___ Zoo Trip (March)	___ Induction Ceremony
___ Area Camporee (October)	___ Spring Camporee (May)	___ Pathfinder Sabbath
___ Honors Fest (January)	___ Pathfinder Bible Experience	___ Investiture Ceremony

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13. The following names are staff interested in completing the Master Guide program.

Name	Phone Number	Email Address
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____
5. _____	_____	_____

Register Master Guide candidates at <https://www.ks-ne.org/candidate>