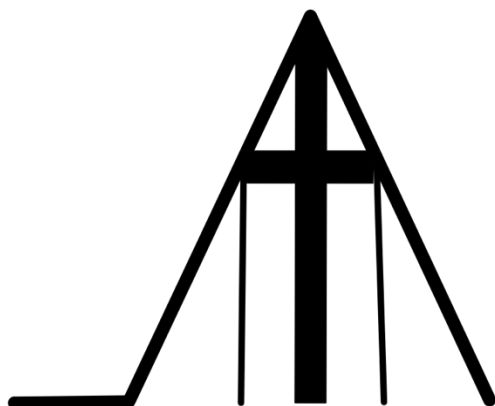


**Twenty-third Sunday After Pentecost  
October 31, 2021  
8:00 a.m. Holy Communion Rite I**



**ST. MARY MAGDALENE  
MISA MAGDALENA**

**St. Mary Magdalene Episcopal Church**  
3820 Aspen Hill Road, Silver Spring, Maryland 20906  
[www.stmarymagdalene-md.org](http://www.stmarymagdalene-md.org)

## **How to join this worship service remotely**

### Online

Devices: <https://zoom.us/j/8210356879>

Or view the live-stream on our Facebook Pages:  
[www.facebook.com/stmarymagdalenesilverspring](http://www.facebook.com/stmarymagdalenesilverspring)

### From your phone:

+1 646-558-8656 Meeting ID: 821 035 6879

*If you are using a landline and cost is an issue,  
you may instead dial this toll-free number:*

+1 877-853-5257 Meeting ID: 821 035 6879

**If a password is requested, enter 301871**

**Sunday, October 31, 2021**

*Proper 26*

**The Holy Eucharist Rite One**

The Word of God

**OPENING ACCLAMATION**

Blessed be God: Father, Son, and Holy Spirit.

*People*      **And blessed be his kingdom, now and for ever.  
Amen.**

**COLLECT FOR PURITY AND GREAT COMMANDMENTS**

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## OPENING ANTHEM OR SONG OF PRAISE

Glory be to God on high,

and on earth peace, good will towards men.

We praise thee, we bless thee,

we worship thee, we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world,

have mercy upon us.

Thou that takest away the sins of the world,

receive our prayer.

Thou that sittest at the right hand of God the Father,

have mercy upon us.

For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

## THE COLLECT OF THE DAY

*Celebrant*      The Lord be with you.

*People*          **And with thy spirit.**

*Celebrant*      Let us pray.

Almighty and merciful God, of whose only gift it cometh that thy faithful people do unto thee true and laudable service: Grant, we beseech thee, that we may run without

stumbling to obtain thy heavenly promises; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

## The Lessons

### FIRST READING: Ruth 1:1-18

A Reading from the book of Ruth.

<sup>1</sup>In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons.

<sup>2</sup>The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there.

<sup>3</sup>But Elimelech, the husband of Naomi, died, and she was left with her two sons. <sup>4</sup>These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, <sup>5</sup>both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband.

<sup>6</sup>Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the LORD had considered his people and given them food. <sup>7</sup>So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. <sup>8</sup>But Naomi said to her two daughters-in-law, "Go back each of you to your mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. <sup>9</sup>The

LORD grant that you may find security, each of you in the house of your husband.” Then she kissed them, and they wept aloud. <sup>10</sup>They said to her, “No, we will return with you to your people.” <sup>11</sup>But Naomi said, “Turn back, my daughters, why will you go with me? Do I still have sons in my womb that they may become your husbands? <sup>12</sup>Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, <sup>13</sup>would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the LORD has turned against me.” <sup>14</sup>Then they wept aloud again. Orpah kissed her mother-in-law, but Ruth clung to her.

<sup>15</sup>So she said, “See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law.” <sup>16</sup>But Ruth said, “Do not press me to leave you or to turn back from following you! Where you go, I will go; where you lodge, I will lodge; your people shall be my people, and your God my God. <sup>17</sup>Where you die, I will die—there will I be buried. May the LORD do thus and so to me, and more as well, if even death parts me from you!”

<sup>18</sup>When Naomi saw that she was determined to go with her, she said no more to her.

*Reader*        The Word of the Lord.

*People*        **Thanks be to God.**

## **PSALM: Psalm 146**

<sup>1</sup>Hallelujah!

Praise the LORD, O my soul! \*

**I will praise the LORD as long as I live;  
I will sing praises to my God while I have my being.**

<sup>2</sup>Put not your trust in rulers, nor in any child of earth, \*  
**for there is no help in them.**

<sup>3</sup>When they breathe their last, they return to earth, \*  
**and in that day their thoughts perish.**

<sup>4</sup>Happy are they who have the God of Jacob for their  
help! \*

**whose hope is in the LORD their God;**

<sup>5</sup>Who made heaven and earth, the seas, and all that is in  
them; \*

**who keeps his promise for ever;**

<sup>6</sup>Who gives justice to those who are oppressed, \*  
**and food to those who hunger.**

<sup>7</sup>The LORD sets the prisoners free;  
the LORD opens the eyes of the blind; \*

**the LORD lifts up those who are bowed down;**

<sup>8</sup>The LORD loves the righteous;  
the LORD cares for the stranger; \*

**he sustains the orphan and widow,  
but frustrates the way of the wicked.**

<sup>9</sup>The LORD shall reign for ever, \*

**your God, O Zion, throughout all generations.  
Hallelujah!**

## **SECOND READING: Hebrews 9:11-14**

A Reading from Paul's letter to the Hebrews.

<sup>11</sup>When Christ came as a high priest of the good things that  
have come, then through the greater and perfect tent (not  
made with hands, that is, not of this creation), <sup>12</sup>he entered  
once for all into the Holy Place, not with the blood of goats

and calves, but with his own blood, thus obtaining eternal redemption. <sup>13</sup>For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, <sup>14</sup>how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to worship the living God!

*Reader*        The Word of the Lord.

*People*        **Thanks be to God.**

### **GOSPEL: Mark 12:28-34**

*Priest*        The Holy Gospel of our Lord Jesus Christ  
                  according to Mark.

*People*        **Glory be to thee, O Lord.**

<sup>28</sup>One of the scribes came near and heard them disputing with one another, and seeing that [Jesus] answered them well, he asked him, “Which commandment is the first of all?”  
<sup>29</sup>Jesus answered, “The first is, ‘Hear, O Israel: the Lord our God, the Lord is one; <sup>30</sup>you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ <sup>31</sup>The second is this, ‘You shall love your neighbor as yourself.’ There is no other commandment greater than these.” <sup>32</sup>Then the scribe said to him, “You are right, Teacher; you have truly said that ‘he is one, and besides him there is no other’; <sup>33</sup>and ‘to love him with all the heart, and with all the understanding, and with all the strength,’ and ‘to love one’s neighbor as oneself,’—this is much more important than all whole burnt offerings and sacrifices.” <sup>34</sup>When Jesus saw that he answered wisely,



he said to him, "You are not far from the kingdom of God."  
After that no one dared to ask him any question.

*Priest*            The Gospel of the Lord.

*People*           **Praise be to thee, O Christ.**

## **THE SERMON**

**Rev. Anne Weatherholt**

## **THE CREED**

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

*Leader* Let us pray for the whole state of Christ's Church and  
the world.

Almighty and everliving God, who in thy holy Word hast  
taught us to make prayers, and supplications, and to give  
thanks for all men: Receive these our prayers which we offer  
unto thy divine Majesty, beseeching thee to inspire  
continually the Universal Church with the spirit of truth, unity,  
and concord; and grant that all those who do confess thy  
holy Name may agree in the truth of thy holy Word, and live  
in unity and godly love.

Give grace, O heavenly Father, to all Priests and other  
ministers especially the Presiding Bishop Michael, and our  
bishop Mariann, that they may, both by their life and

doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, St. Mary Magdalene and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

*People* **Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.**

## **CONFESSION OF SIN (BCP p. 330)**

*The Celebrant says*

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

*Silence may be kept.*

*Minister and People*

**Almighty God,  
Father of our Lord Jesus Christ,  
maker of all things, judge of all men:  
We acknowledge and bewail our manifold sins  
and wickedness,  
which we from time to time most grievously have  
committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.  
We do earnestly repent,  
and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.  
Have mercy upon us,  
have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,**

**to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.**

*The Priest says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

## **THE PEACE**

*Celebrant*      The peace of the Lord be always with you.

*People*          **And with thy spirit.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## The Holy Communion

### **OFFERTORY SENTENCE**

Offer to God a sacrifice of thanksgiving, and make good thy vows unto the Most High. *Psalms 50:14*

## **The Great Thanksgiving**

*Celebrant*      The Lord be with you.

*People*            **And with thy spirit.**  
*Celebrant*        Lift up your hearts.  
*People*            **We lift them up unto the Lord.**  
*Celebrant*        Let us give thanks to the Lord our God.  
*People*            **It is meet and right so to do.**

## **PROPER PREFACE**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world;

and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution,

in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

## **THE LORD'S PRAYER**



And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## **The Breaking of the Bread**

Alleluia. Christ our Passover is sacrificed for us;  
***Therefore let us keep the feast. Alleluia.***

## **PRAYER OF HUMBLE ACCESS**

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus**

**Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

## **INVITATION**

The Gifts of God for the People of God.

### **A Prayer for Spiritual Communion**

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.*

*People*     **In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, we desire to offer to you praise and thanksgiving. We remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. And since we cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.**

## **POST-COMMUNION PRAYER**

Let us pray.

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy**

favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end.

*Amen.*

## **BLESSING**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

## **POST-COMMUNION HYMN Love divine, all loves excelling**

Love divine, all loves excelling,  
joy of heaven, to earth come down,  
fix in us thy humble dwelling,  
all thy faithful mercies crown.  
Jesus, thou art all compassion,  
pure, unbounded love thou art;  
visit us with thy salvation,  
enter every trembling heart.

Come, almighty to deliver,  
let us all thy life receive;  
suddenly return, and never,  
nevermore thy temples leave.  
Thee we would be always blessing,  
serve thee as thy hosts above,  
pray, and praise thee without ceasing,  
glory in thy perfect love.

Finish then thy new creation;  
pure and spotless let us be;  
let us see thy great salvation  
perfectly restored in thee:  
changed from glory into glory,  
till in heaven we take our place,  
till we cast our crowns before thee,  
lost in wonder, love, and praise.

## **DISMISSAL**

*People*      Let us go forth in the name of Christ.  
**Thanks be to God.**