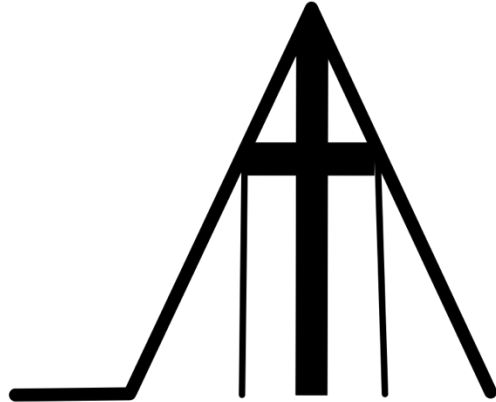


**Nineteenth Sunday After Pentecost**  
**October 3, 2021**  
**8:00 a.m. Holy Communion Rite I**



**ST. MARY MAGDALENE**  
**MISA MAGDALENA**

**St. Mary Magdalene Episcopal Church**  
3820 Aspen Hill Road, Silver Spring, Maryland 20906  
[www.stmarymagdalene-md.org](http://www.stmarymagdalene-md.org)

## **How to join this worship service remotely**

### Online

Devices: <https://zoom.us/j/8210356879>

Or view the live-stream on our Facebook Pages:  
[www.facebook.com/stmarymagdalenesilverspring](http://www.facebook.com/stmarymagdalenesilverspring)

### From your phone:

+1 646-558-8656 Meeting ID: 821 035 6879

*If you are using a landline and cost is an issue,  
you may instead dial this toll-free number:*

+1 877-853-5257 Meeting ID: 821 035 6879

**If a password is requested, enter 301871**

*Today we welcome the Reverend Canon Kortright Davis as  
preacher and Celebrant*

**Sunday, October 3, 2021**

*Proper 22*

**The Holy Eucharist Rite One**

The Word of God

**OPENING ACCLAMATION**

Blessed be God: Father, Son, and Holy Spirit.

*People*      **And blessed be his kingdom, now and for ever.  
Amen.**

**COLLECT FOR PURITY AND GREAT COMMANDMENTS**

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## OPENING ANTHEM OR SONG OF PRAISE

Glory be to God on high,

and on earth peace, good will towards men.

We praise thee, we bless thee,

we worship thee, we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world,

have mercy upon us.

Thou that takest away the sins of the world,

receive our prayer.

Thou that sittest at the right hand of God the Father,

have mercy upon us.

For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

## THE COLLECT OF THE DAY

*Celebrant*      The Lord be with you.

*People*          **And with thy spirit.**

*Celebrant*      Let us pray.

Almighty and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve: Pour down upon us the abundance of thy mercy, forgiving us those things whereof

our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ thy Son our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

### FIRST READING: Job 1:1; 2:1-10

A Reading from the book of Job.

<sup>1</sup>There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil.

<sup>2:1</sup>One day the heavenly beings came to present themselves before the LORD, and Satan also came among them to present himself before the LORD. <sup>2</sup>The LORD said to Satan, "Where have you come from?" Satan answered the LORD, "From going to and fro on the earth, and from walking up and down on it." <sup>3</sup>The LORD said to Satan, "Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason."

<sup>4</sup>Then Satan answered the LORD, "Skin for skin! All that people have they will give to save their lives. <sup>5</sup>But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face." <sup>6</sup>The LORD said to Satan, "Very well, he is in your power; only spare his life."

<sup>7</sup>So Satan went out from the presence of the LORD, and inflicted loathsome sores on Job from the sole of his foot to

the crown of his head. <sup>8</sup>Job took a potsherd with which to scrape himself, and sat among the ashes.

<sup>9</sup>Then his wife said to him, "Do you still persist in your integrity? Curse God, and die." <sup>10</sup>But he said to her, "You speak as any foolish woman would speak. Shall we receive the good at the hand of God, and not receive the bad?" In all this Job did not sin with his lips.

*Reader*        The Word of the Lord.

*People*        **Thanks be to God.**

### **PSALM: Psalm 26**

<sup>1</sup>Give judgment for me, O LORD,  
for I have lived with integrity; \*

**I have trusted in the LORD and have not faltered.**

<sup>2</sup>Test me, O LORD, and try me; \*

**examine my heart and my mind.**

<sup>3</sup>For your love is before my eyes; \*

**I have walked faithfully with you.**

<sup>4</sup>I have not sat with the worthless, \*

**nor do I consort with the deceitful.**

<sup>5</sup>I have hated the company of evildoers; \*

**I will not sit down with the wicked.**

<sup>6</sup>I will wash my hands in innocence, O LORD, \*

**that I may go in procession round your altar,**

<sup>7</sup>Singing aloud a song of thanksgiving \*

**and recounting all your wonderful deeds.**

<sup>8</sup>LORD, I love the house in which you dwell \*

**and the place where your glory abides.**

<sup>9</sup>Do not sweep me away with sinners, \*

**nor my life with those who thirst for blood,**

<sup>10</sup>Whose hands are full of evil plots, \*

**and their right hand full of bribes.**

<sup>11</sup>As for me, I will live with integrity; \*

**redeem me, O LORD, and have pity on me.**

<sup>12</sup>My foot stands on level ground; \*

**in the full assembly I will bless the LORD.**

## **SECOND READING: Hebrews 1:1-4; 2:5-12**

A Reading from Paul's letter to the Hebrews.

<sup>1</sup>Long ago God spoke to our ancestors in many and various ways by the prophets, <sup>2</sup>but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. <sup>3</sup>He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, <sup>4</sup>having become as much superior to angels as the name he has inherited is more excellent than theirs.

<sup>2:5</sup>Now God did not subject the coming world, about which we are speaking, to angels. <sup>6</sup>But someone has testified somewhere, "What are human beings that you are mindful of them, or mortals, that you care for them?

<sup>7</sup>You have made them for a little while lower than the angels; you have crowned them with glory and honor, <sup>8</sup>subjecting all things under their feet." Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, <sup>9</sup>but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might

taste death for everyone. <sup>10</sup>It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. <sup>11</sup>For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, <sup>12</sup>saying, "I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you."

*Reader*        The Word of the Lord.

*People*        **Thanks be to God.**

### **GOSPEL: Mark 10:2-16**

*Priest*        The Holy Gospel of our Lord Jesus Christ according to Mark.

*People*        **Glory be to thee, O Lord.**

<sup>2</sup>Some Pharisees came, and to test Jesus they asked, "Is it lawful for a man to divorce his wife?" <sup>3</sup>He answered them, "What did Moses command you?" <sup>4</sup>They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." <sup>5</sup>But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. <sup>6</sup>But from the beginning of creation, 'God made them male and female. <sup>7</sup>For this reason a man shall leave his father and mother and be joined to his wife, <sup>8</sup>and the two shall become one flesh.' So they are no longer two, but one flesh. <sup>9</sup>Therefore what God has joined together, let no one separate."



<sup>10</sup>Then in the house the disciples asked him again about this matter. <sup>11</sup>He said to them, "Whoever divorces his wife and marries another commits adultery against her; <sup>12</sup>and if she divorces her husband and marries another, she commits adultery."

<sup>13</sup>People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. <sup>14</sup>But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. <sup>15</sup>Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." <sup>16</sup>And he took them up in his arms, laid his hands on them, and blessed them.

*Priest*            The Gospel of the Lord.

*People*            **Praise be to thee, O Christ.**

## **THE SERMON**

### **THE CREED**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,**

**of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

*Leader* Let us pray for the whole state of Christ's Church and  
the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all Priests and other ministers especially the Presiding Bishop Michael, and our bishop Mariann, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, St. Mary Magdalene and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

*People* **Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.**

## **CONFESSION OF SIN (BCP p. 330)**

*The Celebrant says*

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

*Silence may be kept.*

*Minister and People*

**Almighty God,**

**Father of our Lord Jesus Christ,**

**maker of all things, judge of all men:**

**We acknowledge and bewail our manifold sins  
and wickedness,**

**which we from time to time most grievously have  
committed,**

**by thought, word, and deed, against thy divine Majesty,**

provoking most justly thy wrath and indignation against us.  
We do earnestly repent,  
and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.  
Have mercy upon us,  
have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.

*The Priest says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

## **THE PEACE**

*Celebrant*        The peace of the Lord be always with you.

*People*            **And with thy spirit.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## The Holy Communion

### **OFFERTORY SENTENCE**

Offer to God a sacrifice of thanksgiving, and make good thy vows unto the Most High. *Psalm 50:14*

## **The Great Thanksgiving**

*Celebrant*      The Lord be with you.

*People*          **And with thy spirit.**

*Celebrant*      Lift up your hearts.

*People*          **We lift them up unto the Lord.**

*Celebrant*      Let us give thanks to the Lord our God.

*People*          **It is meet and right so to do.**

### **PROPER PREFACE**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we

now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.



And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

### **THE LORD'S PRAYER**

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

### **The Breaking of the Bread**

Alleluia. Christ our Passover is sacrificed for us;  
***Therefore let us keep the feast. Alleluia.***

## **PRAYER OF HUMBLE ACCESS**

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

## **INVITATION**

The Gifts of God for the People of God.

### **A Prayer for Spiritual Communion**

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.*

*People*     **In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, we desire to offer to you praise and thanksgiving. We remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. And since we cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be**

separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

## **POST-COMMUNION PRAYER**

Let us pray.

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

## **BLESSING**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

## **POST-COMMUNION HYMN *It Is Well with My Soul* (L-188)**

When peace, like a river, attendeth my way,  
When sorrows like seabillows roll;  
Whatever my lot, thou hast taught me to say,  
It is well, it is well with my soul.

It is well with my soul,  
It is well, it is well with my soul.

Though satan should buffet, though trials should come,  
Let this blest assurance control,  
That Christ has regarded my helpless estate,  
And has shed His own blood for my soul.

My sin oh, the bliss of this glorious thought  
My sin not in part, but the whole  
Is nailed to the cross and I bear it no more,  
Praise the Lord, praise the Lord, O my soul!

And, Lord, hast the day when the faith shall be sight,  
The clouds be rolled back as a scroll,  
The trump shall resound and the Lord shall descend,  
'Even so' it is well with my soul.

## **DISMISSAL**

Let us go forth in the name of Christ.

*People*      **Thanks be to God.**