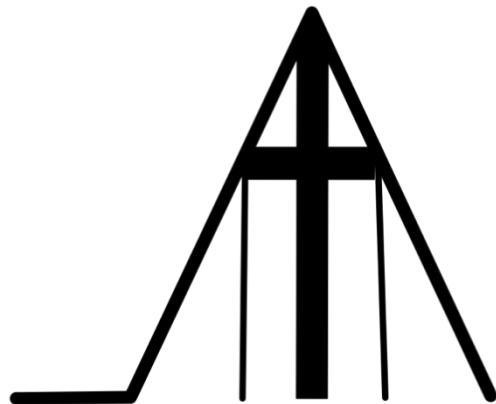


**Nineteenth Sunday  
After Pentecost  
October 3, 2021  
10:30 a.m.**

**Holy Communion Rite II**

**St. Mary Magdalene Episcopal Church**

3820 Aspen Hill Road, Silver Spring, Maryland 20906  
[www.stmarymagdalene-md.org](http://www.stmarymagdalene-md.org)



**ST. MARY MAGDALENE  
MISA MAGDALENA**

## **How to join this worship service remotely**

Online

Devices: <https://zoom.us/j/8210356879>

Or view the live-stream on our Facebook Pages:

[www.facebook.com/stmarymagdalenesilverspring](http://www.facebook.com/stmarymagdalenesilverspring)

From your phone:

+1 646-558-8656 Meeting ID: 821 035 6879

*If you are using a landline and cost is an issue, you may instead dial this toll-free number: +1 877-853-5257 Meeting ID: 821 035 6879*

**If a password is requested, enter 301871**

*Today we welcome the Reverend Canon Kortright Davis as preacher and Celebrant*

**Sunday, October 3, 2021**  
**The Holy Eucharist Rite Two**

## The Word of God

**ENTRANCE HYMN *All hail the power of Jesus' Name (H-450)***

All hail the power of Jesus' Name!  
Let angels prostrate fall;  
bring forth the royal diadem,  
and crown him Lord of all!

Crown him, ye martyrs of our God,  
who from his altar call:  
praise him whose way of pain ye trod,  
and crown him Lord of all!

Hail him, the Heir of David's line,  
whom David Lord did call,  
the God incarnate, Man divine,  
and crown him Lord of all!

Ye heirs of Israel's chosen race,  
ye ransomed of the fall,  
hail him who saves you by his grace,  
and crown him Lord of all!

Sinners, whose love can ne'er forget  
the wormwood and the gall,  
go, spread your trophies at his feet,  
and crown him Lord of all!

Let every kindred, every tribe,  
on this terrestrial ball,  
to him all majesty ascribe,  
and crown him Lord of all!

### **OPENING ACCLAMATION (BCP p. 355)**

Blessed be God: Father, Son, and Holy  
Spirit.

*People*      **And blessed be his kingdom, now and for  
ever. Amen.**

### **COLLECT FOR PURITY**

Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of  
our hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. **Amen.**

### **OPENING ANTHEM OR SONG OF PRAISE S 280 *Glory to God (Canticle 20) (Powell)***

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
    have mercy on us;  
you are seated at the right hand of the Father:  
    receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
    Jesus Christ,  
    with the Holy Spirit,  
    in the glory of God the Father. Amen.

### **THE COLLECT OF THE DAY**

*Celebrant*      The Lord be with you.

*People*          **And also with you.**

*Celebrant*      Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

### FIRST READING: Job 1:1; 2:1-10

A Reading from the book of Job.

<sup>1</sup>There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil.

<sup>2:1</sup>One day the heavenly beings came to present themselves before the LORD, and Satan also came among them to present himself before the LORD. <sup>2</sup>The LORD said to Satan, "Where have you come from?" Satan answered the LORD, "From going to and fro on the earth, and from walking up and down on it." <sup>3</sup>The LORD said to Satan, "Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason."

<sup>4</sup>Then Satan answered the LORD, "Skin for skin! All that people have they will give to save their lives. <sup>5</sup>But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face." <sup>6</sup>The LORD said to Satan, "Very well, he is in your power; only spare his life."

<sup>7</sup>So Satan went out from the presence of the LORD, and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. <sup>8</sup>Job took a potsherd with which to scrape himself, and sat among the ashes.

<sup>9</sup>Then his wife said to him, "Do you still persist in your integrity? Curse God, and die." <sup>10</sup>But he said to her, "You

speaking as any foolish woman would speak. Shall we receive the good at the hand of God, and not receive the bad?" In all this Job did not sin with his lips.

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

### **PSALM: Psalm 26**

<sup>1</sup>Give judgment for me, O LORD,  
for I have lived with integrity; \*

**I have trusted in the LORD and have not faltered.**

<sup>2</sup>Test me, O LORD, and try me; \*

**examine my heart and my mind.**

<sup>3</sup>For your love is before my eyes; \*

**I have walked faithfully with you.**

<sup>4</sup>I have not sat with the worthless, \*

**nor do I consort with the deceitful.**

<sup>5</sup>I have hated the company of evildoers; \*

**I will not sit down with the wicked.**

<sup>6</sup>I will wash my hands in innocence, O LORD, \*

**that I may go in procession round your altar,**

<sup>7</sup>Singing aloud a song of thanksgiving \*

**and recounting all your wonderful deeds.**

<sup>8</sup>LORD, I love the house in which you dwell \*

**and the place where your glory abides.**

<sup>9</sup>Do not sweep me away with sinners, \*  
**nor my life with those who thirst for blood,**  
<sup>10</sup>Whose hands are full of evil plots, \*  
**and their right hand full of bribes.**  
<sup>11</sup>As for me, I will live with integrity; \*  
**redeem me, O LORD, and have pity on me.**  
<sup>12</sup>My foot stands on level ground; \*  
**in the full assembly I will bless the LORD.**

## **SECOND READING: Hebrews 1:1-4; 2:5-12**

A Reading from Paul's letter to the Hebrews.

<sup>1</sup>Long ago God spoke to our ancestors in many and various ways by the prophets, <sup>2</sup>but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. <sup>3</sup>He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, <sup>4</sup>having become as much superior to angels as the name he has inherited is more excellent than theirs.

<sup>2:5</sup>Now God did not subject the coming world, about which we are speaking, to angels. <sup>6</sup>But someone has testified somewhere,

“What are human beings that you are mindful of them,  
or mortals, that you care for them?

<sup>7</sup>You have made them for a little while lower than the angels;



you have crowned them with glory and honor,  
<sup>8</sup>subjecting all things under their feet.”

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them,<sup>9</sup>but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

<sup>10</sup>It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. <sup>11</sup>For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, <sup>12</sup>saying,

“I will proclaim your name to my brothers and sisters,  
in the midst of the congregation I will praise you.”

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

### **SEQUENCE HYMN Jesus Loves Me, This I Know**

Jesus loves me! this I know,  
For the bible tells me so;  
Little ones to Him belong;  
They are weak but He is strong.

Yes, Jesus loves me,  
The bible tells me so.

Jesus loves me! He who died,  
Heaven's gate to open wide;  
He will wash away my sin,  
Let His little child come in.

Jesus take this heart of mine,  
Make it pure and wholly thine;  
On the cross you died for me,  
I will try to live for thee.

**GOSPEL: Mark 10:2-16**

*Priest*            The Holy Gospel of our Lord Jesus Christ  
                         according to Mark.

*People*            **Glory to you, Lord Christ.**

<sup>2</sup>Some Pharisees came, and to test him they asked, "Is it lawful for a man to divorce his wife?" <sup>3</sup>He answered them, "What did Moses command you?" <sup>4</sup>They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." <sup>5</sup>But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. <sup>6</sup>But from the beginning of creation, 'God made them male and female. <sup>7</sup>For this reason a man shall leave his father and mother and be joined to his wife, <sup>8</sup>and the two shall become one flesh.' So they are no longer two, but one flesh. <sup>9</sup>Therefore what God has joined together, let no one separate."

<sup>10</sup>Then in the house the disciples asked him again about this matter. <sup>11</sup>He said to them, "Whoever divorces his wife

and marries another commits adultery against her; <sup>12</sup>and if she divorces her husband and marries another, she commits adultery."

<sup>13</sup>People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. <sup>14</sup>But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. <sup>15</sup>Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." <sup>16</sup>And he took them up in his arms, laid his hands on them, and blessed them.

*Priest*            The Gospel of the Lord.

*People*            **Praise to you, Lord Christ.**

## **THE SERMON**

### **THE CREED**

**We believe in one God,  
the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary and  
became truly human.

For our sake he was crucified under Pontius Pilate; he  
suffered death and was buried.

On the third day he rose again in accordance with  
the Scriptures; he ascended into heaven  
and is seated at the right hand of the Father. He will  
come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father [and the Son],  
who with the Father and the Son is worshiped and  
glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the  
world to come. Amen.

#### **THE PRAYERS OF THE PEOPLE**

In peace, we pray to you, Lord God.

For all people in their daily life and work;

***For our families, friends, and neighbors, and for those who  
are alone.***

For this community, the nation, and the world;

***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;

***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;  
***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God;  
***For all who proclaim the Gospel, and all who seek the Truth.***

For [N. our Presiding Bishop, and N. (N.) our Bishop(s); and  
for] all bishops and other ministers;

***For all who serve God in his Church.***

For the special needs and concerns of this congregation.

*(The people may add their own petitions.)*

Hear us, Lord;

***For your mercy is great.***

We thank you, Lord, for all the blessings of this life.

We will exalt you, O God our King;

***And praise your Name for ever and ever.***

We pray for all who have died, that they may have a place  
in your eternal kingdom. *(Names may be added here)*

Lord, let your loving-kindness be upon them;

***Who put their trust in you.***

Keep us, good Lord, under the shadow of your  
mercy. Sustain and support the anxious, be with those who  
care for the sick, and lift up all who are brought low; that we  
may find comfort, knowing that nothing can separate us  
from your love in Christ Jesus our Lord. **Amen.**

## **CONFESSION OF SIN**

We pray to you also for the forgiveness of our sins.

**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

## **THE PEACE**

*Celebrant*      The peace of the Lord be always with  
you.

*People*          **And also with you.**

## **WELCOME AND ANNOUNCEMENTS**

# The Holy Communion

## **OFFERTORY SENTENCE**

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

## **OFFERTORY HYMN The Doxology H 380 v.3**

Praise God from whom all blessings flow!  
Praise Him all creatures here below.  
Praise Him above, ye heavenly hosts.  
Praise Father, Son, and Holy Ghost. Amen.

## **The Great Thanksgiving**

*Celebrant*        The Lord be with you.

*People*            **And also with you.**

*Celebrant*        Lift up your hearts.

*People*            **We lift them to the Lord.**

*Celebrant*        Let us give thanks to the Lord our God.

*People*            **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## **SANCTUS S 129 Holy, holy, holy (Powell)**

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

**We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory;**



And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

### **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## **The Breaking of the Bread**

### **FRACTION ANTHEM**

The disciples knew the Lord Jesus in the breaking of the bread.

*People*     **The bread which we break is the communion of the  
body of Christ. One body are we, for though many,  
we share one bread. Alleluia.**

### **INVITATION**

The Gifts of God for the People of God.

### **A PRAYER FOR SPIRITUAL COMMUNION**

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.*

*People*     **In union, O Lord, with your faithful people at every  
altar of your Church, where the Holy Eucharist is  
now being celebrated, we desire to offer to you  
praise and thanksgiving. We remember your  
death, Lord Christ; we proclaim your resurrection;  
we await your coming in glory. And since we  
cannot receive you today in the Sacrament of your  
Body and Blood, we beseech you to come  
spiritually into our hearts. Cleanse and strengthen**

**us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.**

## **POST-COMMUNION PRAYER**

Let us pray.

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of Christ,  
and heirs of your eternal kingdom.  
And now, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Savior.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

## **BLESSING**

The blessing, mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. **Amen.**

## **POST-COMMUNION HYMN *It Is Well with My Soul* (L-188)**

When peace, like a river, attendeth my way,  
When sorrows like seabillows roll;  
Whatever my lot, thou hast taught me to say,  
It is well, it is well with my soul.

It is well with my soul,  
It is well, it is well with my soul.

Though satan should buffet, though trials should come,  
Let this blest assurance control,  
That Christ has regarded my helpless estate,  
And has shed His own blood for my soul.

My sin oh, the bliss of this glorious thought  
My sin not in part, but the whole  
Is nailed to the cross and I bear it no more,  
Praise the Lord, praise the Lord, O my soul!

And, Lord, hast the day when the faith shall be sight,  
The clouds be rolled back as a scroll,  
The trump shall resound and the Lord shall descend,  
'Even so' it is well with my soul.

## **DISMISSAL (BCP p. 366)**

Let us go forth in the name of Christ.

*People*            **Thanks be to God.**