

Participant's Guide 8

Let Not Your Heart be Troubled

I. Celebrating Christ as Faithful and True

"And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war." Revelation 19:11

II. Read this week's story: John 14-17; Desire of Ages 73 and the background.

III. For Meditation:

- a. The Promise: "Let not your heart be troubled; you believe in God, believe also in Me. ² In My Father's house are many ^[a]mansions; if *it were* not so, ^[b]I would have told you. I go to prepare a place for you. ³ And if I go and prepare a place for you, I will come again and receive you to Myself; that where I am, *there* you may be also. John 14: 1-3. After Christ had told His disciples He would be leaving them why was this promise so vital and why is it still important today? _____
- b. In John 14: 15-31 and 16: 4-24 we have two of the most thorough discussions of the Holy Spirit. Much discussion is taking place today as to whether the Holy Spirit is a separate person in the Godhead or just an influence emanating from God the Father and Christ. After reading these verses can you understand why Adventists believe the Holy Spirit is also a Divine Being? _____
- c. These words tell how we should relate to the Holy Spirit today. "Only to those who wait humbly upon God, who watch for His guidance and grace, is the Spirit given. The power of God awaits their demand and reception. This promised blessing, claimed by faith, brings all other blessings in its train. It is given according to the riches of the grace of Christ, and He is ready to supply every soul according to the capacity to receive." DA 672.
- d. What does abiding in Christ mean? See John 15: 1-17.
- e. Christ was encouraging His disciples, These things I have spoken to you, that in Me you may have peace. In the world you ^[a]will have tribulation; but be of good cheer, I have overcome the world." How can these words be an encouragement to us? _____
- f. In Christ's prayer for His disciples Christ prays these words: "I do not pray for these alone, but also for those who ^[a]will believe in Me through their word; ²¹ that they all may be one, as You, Father, *are* in Me, and I in You; that they also may be one in Us, that the world may believe that You sent Me. ²² And the glory which You gave Me I have given them, that they may be one just as We are one: ²³ I in them, and You in Me; that they may be made perfect in one, and that the world may know that You have sent Me, and have loved them as You have loved Me. John 17: 20-23. How is this oneness that He prayed for experienced today? _____

IV. Prayer this week:

1. Five People who need your prayer support;
2. Your Church in its witness for Christ;
3. Your Family it will be close and united.
4. The leaders of your church, conference, city and province.
5. That you will have the courage to leave your comfort zone to fulfill a calling from God.

Background

Thursday— From the Last supper to His trials (Starts the day in the Mount of Olives and ends with a night of trials mostly at Caiaphas' palace)

As I embark on this part of the story in the countdown toward Calvary, it seems appropriate to pause and thank Jesus for all He has done to provide for our salvation. "Thank You Jesus for your pain and death on our behalf!"

I will first give a chronology of the events of the day (Times are suggestion, not known exactly)—then have some devotional comments.

Chronology of Thursday's events--Mid-afternoon: Preparation for Last Supper. 6 pm: Last Supper: Preceded by Jesus washing their feet, they sang Psalms 113-118 at this event; Following the supper on the way to Gethsemane He gave the passionate messages and prayer recorded in John's gospel (John 14-17)—Judas left after the supper to betray Jesus); Perhaps around 10 am they arrive in Gethsemane and Jesus prays His most agonizing prayer asking His disciples to pray with Him. Around 12 midnight: Judas and the mob capture Jesus and take him to trial—the disciples flee; around 1-2 am the appearance before Annas occurs where Jesus' face is slapped; Trial before Annas and Caiaphas and other Sanhedrin members 2-3 am; (During the night Peter denies Jesus three times outside Caiapha's palace. Today a bronze statue is there picturing Peter in denial); a night appearance before the Sanhedrin where religious leaders seek to form a basis for condemnation 3-4 am; then just after the break of dawn 5-5:30 am, another meeting with the Sanhedrin—they condemn Him for blasphemy (Saying He claimed to be the Son of God). The reason for this second meeting is that no trials were to be allowed at night where death might be a penalty.

Judas left three meetings to negotiate with religious leaders on the betrayal—Saturday night, Tuesday night and Thursday night. How could he have been in fellowship with Jesus and the other disciples during the day while planning betrayal at night?—sin leads to strange behavior.

In the garden of Gethsemane, the disciples (Peter, James and John) fell asleep during Jesus greatest moments of agony in prayer. Jesus said, "Could you not watch with me one hour?" Perhaps during this unusual time of Covid 19 when we have more time than usual at Easter, we could spend time reading and praying through the accounts surrounding Calvary in the gospels and even the book *Desire of Ages*: Matthew 26-28; Mark 14-16; Luke 22-24; John 19-21; DA 685-795 (Free Online).